



Thursday, April 2, 2026

***The East Koshkonong Lutheran Church
454 East Church Rd., Cambridge, WI 53523
www.eastkoshkonong.org***

***Church Office: Phone 608-423-3017
Email: eastkoshkononglutheranchurch@gmail.com***

***Pastor Eric Hanson: 815-543-5077
Email: eric.hanson88@yahoo.com***

***FACEBOOK PAGE – Please "Like" us on
East Koshkonong Lutheran Church Facebook!***

Ministers of East Koshkonong ~ All the people of God
Presider ~ Pastor Eric Hanson
Organist ~ Judy Rusch
Acolyte~ Jameson Wagner
Assisting Minister ~ Vicki Schuh
Lector ~ Vicki Schuh
Greeter ~ Don & Eileen Hoehn
Ushers ~ Hal Schuh

Sermon One with Children

Gathering Hymn **Lord, Who the Night You Were Betrayed #463**
Confession and Forgiveness

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. [We have shared this discipline of Lent with new siblings in Christ who will be baptized at the Easter Vigil.]

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart;

we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead

in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Amen.

The assembly is seated. People may come forward for the laying on of hands.

The minister, laying both hands on each person's head, addresses each in turn.

In obedience to the command of our Lord Jesus Christ, I declare the forgiveness of all of your sins.
The person may respond Amen.

Prayer of the Day

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Reading Exodus 12:1-4 [5-10] 11-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest

neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L: Word of God, word of life.

C: Thanks be to God.

Psalm 116:1-2, 12-19

¹I love the LORD, who has heard my voice, and listened to my supplication,

²**for the LORD has given ear to me whenever I called.**

¹²How shall I repay the LORD for all the good things God has done for me?

¹³**I will lift the cup of salvation and call on the name of the LORD.**

¹⁴I will fulfill my vows to the LORD in the presence of all God's people.

¹⁵**Precious in your sight, O LORD, is the death of your servants.**

¹⁶O LORD, truly I am your servant;

I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷**I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.**

¹⁸I will fulfill my vows to the LORD in the presence of all God's people,

¹⁹**in the courts of the LORD's house, in the midst of you, O Jerusalem.**

Second Reading 1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

L: Word of God, word of life.

C: Thanks be to God

Gospel

P: The holy gospel according to John 13:1-17, 31-35

C: Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God

will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon Two

Hymn of the Day Jesu, Jesu, Fill Us with your Love #708

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the res-

urrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

On this night when Jesus gave us a new commandment to love one another, let us bring our prayers before the One whose love knows no bounds.

A brief silence.

Gracious host, you knelt to wash your disciples' feet. Cleanse us from pride and self-centeredness, and teach us to love one another as you have loved us. Hear us, O God.

Your mercy is great.

Creator God, the earth is yours and everything in it. Awaken us to care for all you have made and conserve the rich diversity of your good creation. Hear us, O God.

Your mercy is great.

God of the nations, guide the world's leaders in the ways of justice and peace. Where they wield power unjustly, confront them. Where they are indifferent to suffering, awaken their conscience. Hear us, O God.

Your mercy is great.

Compassionate One, embrace all who are lonely or in captivity, comfort the grieving, and relieve those in pain. Draw near to all who suffer especially Henny, Marlene, Kurt, Ron, Danelle, Ronald, Jackie, Judy, Mary Lou, Lisa, Landon, Ed, Kathy, Cherie, Gary, Barb, Lindsay, Betsy, Jim, Chris, Robert, Karen.

Hear us, O God.

Your mercy is great.

Blessed redeemer, we give you thanks for this community of faith, and for all who gather around your table of grace. Unite us in love for you and for one another. Hear us, O God.

Your mercy is great.

Eternal God, we praise you for the great cloud of witnesses who now rest from their labors. At the last, gather us with them at your heavenly banquet. Hear us, O God.

Your mercy is great.

We entrust these prayers to you, O God, confident that you will strengthen us by your Spirit to love one another as Christ has loved us. We ask this in Jesus' name.

Amen.

Sharing of the Peace

Noisy Offering-For Sunday School Mission Project for ELCA World Hunger

Offering Prayer

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

Amen.

Great Thanksgiving

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution

P: In the night in which he was betrayed, our Lord Je-

Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Jesus invites you to this table.
Come, eat and live.

Prayer after Communion

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Blessing

You are what God made you to be: created in Christ

Jesus for good works, chosen as holy and beloved,
freed to serve your neighbor. God bless you that you
may be a blessing, in the name of the holy and life-
giving Trinity. **Amen.**

Sending Song **Stay with Me (3times) #348**

Stripping of the altar

*The service concludes with the stripping of the altar,
symbolic of Jesus' humiliation at the soldiers' hands.
As this is done, a Psalm is read. There is no benedic-
tion, postlude, or greeting at the door.*

*We end in silence as this worship continues through
Good Friday and concludes on Easter Sunday as we
celebrate Christ's resurrection.*

Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by
permission under Augsburg Fortress Liturgies Annual License #SAS004341.

Calendar

Friday, April 3, 2026

12:00p.m. Veteran's Park Community Worship Service

5:30p.m. Good Friday Worship Service

Sunday, April 5, 2026

6:30a.m. Sunrise Service - Upper Church

9:00a.m. Worship Service -Lower Church

Wednesday, April 8, 2026

No 5:30p.m. Worship Service & **No** Confirmation

Announcements

We are glad you joined us! We hope that you will experience the good news in mind, body, and spirit s we pray, listen, sing and share the peace of Christ and the meal of Holy Communion. You are invited to worship in as many ways as you are comfortable and able. In this bulletin, **bold print** indicates congregation's responses. The presence, energy, and noise of children are most welcome here! The sound of children in worship is the sound of a new disciple being formed. This congregation is glad to share in this work. We welcome and invite children to participate in worship.

Pastor will be out of the office on April 6-12, 2026

*** No Wednesday Service or Confirmation April 8th***

Congratulations to Cora Skjolaas & Parker Reinstad who are receiving their First Communion

Pie Auction at EKLC –April 19 Join us in Fellowship Hall after services for a pie auction featuring our own Tyce Bettenhausen as the auctioneer.

• Proceeds will go to the Camp Scholarship Fund. • If you would like to donate a pie or two (or any other baked goods) please sign up in the Narthex. • Thank you for your support of EKLC youth!

Our church will once again be hosting the Cambridge Community Meal. We will be hosting on Thursday, May 7th, at the Cambridge High School. The meal is served from 5:30 pm-6:30 pm. In addition to helping with food, we are needing volunteers to help set up, serve and clean up. This is a very enjoyable time to meet and visit with your neighbors and friends. If

GIVE PLUS

You may make a secure offering/donation to EKLC by following the directions below. All donations are secured through Vanco. Thank you for your generous offering in this way! **Online giving directions:** With all of these options, you may set up recurring donations or make a one-time donation. Option 1: Go to www.eastkoshkonong.org and click on Donate. Create a profile through this secure website, if you haven't already, and complete the form on the website. Option 2: Download the GivePlus app on your smartphone for either Android or iOS. If needed, create an account with your email address. Sign into your account and search for "East Koshkonong Lutheran Church." Select the plus "+" sign and complete the form.